



# SPOKANE ATE AUTOMOTIVETRAININGEXPO



**SEPT. 18-19, 2026 • DOUBLETREE BY HILTON SPOKANE CITY CENTER**



**Benefits of Sponsorship:**

- ★ All-sponsor signage
- ★ Recognition in *NWACA Dateline*
- ★ Listing on NWACA website
- ★ Listing on ATE Spokane website
- ★ Listing in Email campaigns sent to over 2,000 automotive professionals
- ★ Company logo featured at Friday & Saturday meals

**Lock in your 2026 ATE Spokane Sponsorship Today!**

**Sponsorship Opportunities:**

- \$1,500 **Keynote Speaker** *Including the opportunity to introduce keynote speaker and recognition at the keynote event* **2 AVAILABLE**

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- \$500 **Coffee & Tea** **10 AVAILABLE**
- \$500 **Friday Night Sponsor Appreciation Reception** **10 AVAILABLE**

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- \$1,000 **Lanyards for all attendees**
- \$1,500 **Portfolio Folders for all attendees** **3 AVAILABLE**

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- \$500 **Portfolio Inserts for all attendees**
- \$399 **ATE Spokane Scholarship** **UNLIMITED OPPORTUNITIES**

**Reserve your 2026 ATE Spokane Exhibitor Spot Today!**

- \$500 **Friday Night (4:00-7:00pm) Tabletop Exhibitor** **20 AVAILABLE**  
Set up: 12:00-4:00pm

**SPONSORSHIP AND EXHIBITION OPPORTUNITIES**

## Capture the attention of ATE Spokane attendees!

**Company Information**

Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Website \_\_\_\_\_

**ATE Spokane Sponsorship and Exhibition Payment**

Sponsorship Selection (at left) \_\_\_\_\_ Amount \_\_\_\_\_

Check enclosed (payable to NWACA)

Please invoice to the above address

Please charge :  VISA  MasterCard  American Express

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Credit Card Billing Address  Same as Above

Other \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Authorized Amount \_\_\_\_\_

**Send completed applications to:**

**NWACA**  
PO Box 99907  
Lakewood, WA. 98496  
253.676.9222

joanna@nwautocare.org  
brenda@nwautocare.org  
**ATESpokane.com**